

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE ATMIYA SHISHU VIDYAMANDIR
2	AFFILIATION NO.(IF APPLICABLE)	430354
3	SCHOOL CODE (IF APPLICABLE)	10333
4	COMPLETE ADDRESS WITH PIN CODE	YOGIDHAM GURUKUL, KALAWAD ROAD, RAJKOT, RAJKOT , GUJARAT - 360005
5	PRINCIPAL NAME	JYOTI SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	10333@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9099076224

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://atmiyacbse.net/wp-content/uploads/2025/05/affiation.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://atmiyacbse.net/wp-content/uploads/2023/06/2.-TRUST- CERTIFICATE.jpg

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://atmiyacbse.net/wp-content/uploads/2023/06/3.-NOC-CBSE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://atmiyacbse.net/wp-content/uploads/2023/06/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://atmiyacbse.net/wp-content/uploads/2025/05/building-safety-certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://atmiyacbse.net/wp-content/uploads/2025/05/fire-and-safety.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://atmiyacbse.net/wp-content/uploads/2023/06/7.-Self- Certification.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://atmiyacbse.net/wp-content/uploads/2023/06/8.-WATER-HEALTH-CERTIFICATE.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://atmiyacbse.net/wp-content/uploads/2023/06/1.-FEES-DETAILS.jpg
2	ANNUAL ACADEMIC CALENDER	http://atmiyacbse.net/wp-content/uploads/2023/06/2.-ACADEMIC- CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://atmiyacbse.net/wp-content/uploads/2023/06/3.-SCHOOL-MANEGMENT-LIST.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://atmiyacbse.net/wp-content/uploads/2023/06/4.-PARENTS-TEACHER-ASSOSIATION.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://atmiyacbse.net/wp-content/uploads/2023/06/5.-BOARD-RESULT.jpg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTI SHARMA
2	TOTAL NO. OF TEACHERS	34
	PGT	15
	TGT	06
	PRT	13

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	TUSHAR J. BHATT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TEJALBA BUDHAS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	RESULT IS SATISFACTORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	42	95	NEED IMPROVEMENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	94089
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 274
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UxCEAMeqMpQ